

# Part 3

## *Indexes and Tables*

**N.B.** As the primary authors of *Mishkan HaNefesh*, Rabbi Janet Marder and Rabbi Sheldon Marder composed the following: all prayers, commentaries, readings, and poems that are not otherwise attributed; the faithful translations of the Hebrew prayers and the Torah and haftarah portions; the translations and interpretations of passages from Tanach, Talmud, Mishnah, Midrash, and other traditional sources, as well as the translation of modern Hebrew poems and medieval *piyutim* that are not otherwise attributed; the adaptations of “legacy prayers” (from sources such as the *Union Prayer Book*, *Gates of Prayer*, and *Olat Tamid*); and the introductory comments on liturgical rubrics, services, and individual prayers. In addition, they conceptualized and wrote a series of original liturgies for Yom Kippur afternoon—*Minchah*, *Avodah*, *Eileh Ezk'rah*, and *Yizkor*.

We thank them—as well as the many authors, poets, scholars, liturgists, and songwriters whose contributions appear in the following indexes.

### Index of Themes

RH = Rosh HaShanah volume; YK = Yom Kippur

- Addiction:** RH 232, 232s (Preparing for *Birkat HaGomeil*); YK 260, 260s, 363 (When Kindness is Misguided).
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- Caregivers:** RH 72 (A Prayer for Those Who Are Ill and for Givers of Care); YK 263 (A Blessing for *Menschlichkeit* 340 (A Prayer for Those Who Are Ill and for Givers of Care)).
- Chosenness of the Jewish people:** RH 53s (You Chose Us), 194s (You Chose Us, with Love), 195 (Why am I different?; This people's true history), 287 (Our calling is to praise); YK 6C (You Chose Us, with Love), 61 (The idea that Jews are a chosen people; Today the Jewish mission), 231 (You Chose Us, with Love), 382s (Has been come our calling).
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- Fasting and not fasting:** YK 10–11; 136–37, 616–17.
- Gendered language:** FEMININE — RH 191 (Psalm 15 translation); YK 166 (May the *Shechinah*; *Birkat Kohanim*); MASCULINE — YK 166 (Psalm 93), (Heschel reading), 459 (Primary Vider); 676–77 (the joining of Elijah Miriam at *Havdalah*).
- LGBT and transgender people:** RH 234 (couples under the chuppah), 234 (option *mibeit* in the Blessing for Those Called to the Torah); YK 262 (ditt 599 (For the Six Million and All Who

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- Addiction:** RH 232, 232s (Preparing for *Birkat HaGomeil*); YK 260, 260s, 363 (When Kindness is Misguided).
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- LGBT and transgender people:** RH 115 (couples under the chuppah), 234 (the option *mibeit* in the Blessing for Those Called to the Torah); YK 262 (ditto), 599 (For the Six Million and All Who Died in the Shoah).
- Messianism:** RH 50s (the sparks of David), 85 (The time may be distant), 123 (To awake from sleep), 165 (They went forth from Egypt), 260s (Inspire joy among us . . . Shield of David), 287 (Our calling is to praise; a counter-text for *Aleinu*), 289 (I Am Waiting; a counter-text for *Aleinu*); YK 65 (They Said Redemption Would Come; In the time of redemption); 282s (Inspire joy among us . . . Shield of David), 431 (Give yourself to the dream).
- Midrash and Aggadah:** (Note: many more appear in the study texts and sublinear commentaries.) RH 21 (King David said), 57 (This is the prayer); 59 (Coming Home); 67 (Great is Peace), 159 (All Israel wore the cord of blue), 163 (Said Rabbi Eleazar HaModai), 165 (They went forth from Egypt), 169 (Imagine a beautiful mountain spring), 175 (When the people of Israel do God's will), 177 (Listen! A still, small voice within us), 189 (Honor for Israel), 191 (Shammai said), 211 (God is bringing you), 219 (A person of spirit), 268 (This is the meaning); YK 33 (At the beginning of creation), 39 (Our Sages taught), 57 (Who is righteous?; The Merit of Righteous Women), 73 (Prayer is for the soul), 125 (A teaching of our Sages), 157 (The Gift of Honor), 183 (You love us; All who are thirsty), 197 (Who is like You among the silent?), 225 (A Midrash: Faithful to the Covenant), 227 (The righteous, they say; Our Sages teach), 235 (A teaching of the Baal Shem Tov), 245 (Rabbi Levi Yitzchak taught), 327 (Jacob had a dream), 357 (Said the Holy One), 369

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**Questions for personal reflection and/or discussion:** RH 221; YK 308-9; *Minchah Amidah* 359, 362, 367, 381, 397, 403; *Yizkor* 554, 560, 566, 578, 584, 591, 596.

**"Recognizing the good" and self-forgiveness:** YK 93 (For Acts of Healing and Repair), 312 (*Hakarat HaTov*), 313 (For Every Act of Goodness), 385 (Rabbi Shimon taught; Forgiving Yourself) 424 (For Acts of Healing and Repair), 425 (*Hakarat HaTov*), 581 (Forgive-

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#### Resurrection and the afterlife:

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#### Reward and punishment and environmental consciousness:

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**Science and scientists:** RH 4-5 (scientific account of creation), 5 (Carl Sagan), 51s (Jonas Salk), 105 (Niels Bohr; Jerome Bruner), 127 (Lewis Thomas); YK 181 (Rachel Carson), 223 (Richard Feynman; Albert Einstein), 373 (Albert Einstein), 399 (Ursula Goodenough), 400s (Albert Einstein), 457 (reflections on the Big Bang), 493 (Ursula Goodenough).

**Scientific language in poetry:** RH 171 (Alicia Ostriker's "molecular" celebration of the wonders of nature), 213 (Marilyn Nelson's meditation on the

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#### Sexuality and sexual immorality, including adultery:

RH 33 (To untie the knots of betrayal); YK 10-11 (The Meditations), 13 (You created my bond with sexuality—part of the *T'filah Zakah*), 88 (Through sexual immorality—part of *Al Cheit*), 91 (Failures of Love), 293 (Because), 297 (A repentant sinner), 308-9 (*Cheshbon HaNefesi*).

**Study texts:** RH xvi-xxix (Introductory essays); 2-5, 16 ("personal *Hin'ni*" silent reflection), 31, 48, 81, 93, 104, 107, 113-19, 167, 172-73, 183, 199, 231, 242, 248-49, 254, 262, 278, 295; YK xvi-xxx (Introductory essays); 3-17, 47, 52, 85, 94, 136-37, 144-55, 162, 205-7, 211, 217, 231, 264-65, 276, 281, 331, 334-36, 341, 343; *Minchah* 353, 358-59, 362-63, 366-67, 380-81, 392-93, 396-97, 402-3, 415; 445-46, 616-17, as well as nearly every page of the *Avodah* and *Eileh Ezk'rah* series.  
**T'shuvah and forgiveness:** RH 33 (break the bonds of anger); YK 49 (From *T'filah* to *Vidui* to *S'lichot*) (When I was young), 85 (Resh Lakish said), 91 (We abuse), 94 (The Essence of Atonement), 109 (The Bronx, 154-55 (Study: Modern Era), 291 (Because I was angry), 295 (Pride (For Study and Reflection), 299 (the sin we committed), 301 (A Public Confession), 303 (On New Year's 305 (We focused inward; Seven Sins), 307 (*Vidui* for the Twenty-First Century), 308 (*Cheshbon HaNefesi*), 309 (retrospection and Silent Confession) (Open your heart), 618-19 (In Praise of God's Hands; In Praise of Hallel) (*Teshuvah*), 637 (Psalm), 653s (

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**Theology of non-dualism and mystical consciousness:** RH 25 (There is nothing but God), 47 (You are . . . the life force surging within all things), 49 (Perceiving all nature as a prayer come alive), 57 (The rule of Unity), 127 (Why! Who Makes Much of a Miracle?), 224–25 (The Divine That Is Present Within and Among Us—a reframing of *Avinu Malkeinu*), 224–25s; YK 177 (What

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**Universalism:** RH xxviii–xxix, 51 (Good people everywhere will celebrate), 70s (all who dwell on earth), 73 (Peace for every race and nation), 84s (And so, Adonai . . . we look to you), 90s (all who dwell on earth), 293s (all who dwell on earth); YK 81s (all who dwell on earth), 118s (Those who do evil), 222s (In your holiness), 372s (We yearn for connection), 675 (*Havdalah* blessing of separation).

**Violence and abuse:** RH 232 (Preparing for *Birkat HaGomeil*), 232s; YK 260, 260s, 574–75 (For One Who Died by Violence; In Memory of a Parent Who Was Hurtful).

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